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**Cc:** Albright, David[Albright.David@epa.gov]; Borkovich, John@Waterboards[John.Borkovich@waterboards.ca.gov]; Bartling, Bill@DOC[Bill.Bartling@conservation.ca.gov]; Montgomery, Michael[Montgomery.Michael@epa.gov]  
**From:** Dermer, Michele  
**Sent:** Thur 6/16/2016 7:20:04 PM  
**Subject:** Monthly meeting agenda - June 21 at DOGGR Inland District Offices.

Good Afternoon Al,

I am following up on our conversation of last Thursday. Since David is out until Monday I wanted to touch base with you regarding the agenda for our meeting on June 21 from 3-5 pm. Below is the agenda from last month's meeting; it seems like the agenda topics would carry over. Please advise if you would like to revise/add/change, and the agenda can be finalized before the meeting. Looking forward to meeting with you next week in Bakersfield.

Sincerely,

Michele

#### Draft Agenda

1. General Updates
2. Update on UIC rulemaking
3. Overview/Status of AE packages
4. Project by Project Reviews
5. 11 Aquifers Historically Treated as Exempt
6. Action Items/Follow up

**Michele Dermer**

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